Alex. Waters 1839

1042.b.67.

Short Writing, Begun by Nature; Compleated by Art

Manifesting the Irregu-
larity of placeing the Artificial be-
fore the Natural or Symbolical
Contractions;
And
Propoſing a Method more ſuited to
Senſe, and more fully anſwering y
Requiſites of a Compleat Character;
in the ſhortning both of Words and
Sentences.

Invented, Taught & Publiſhed
with Plaine Directions Examples
and a Specimen of the Writing
By

Laurence Steel k

Sold in Briſtoll by the
Author, & alſo by Charles Allen,
Bookſeller in Broad-ſtreet of the ſame
Citty: And in London by Benja-
min Clark Stationer, in
George Court Lumbard
Street And others/
Printed in the Yeare 1678./
Joſeph: Browne: Sculpſit

EK

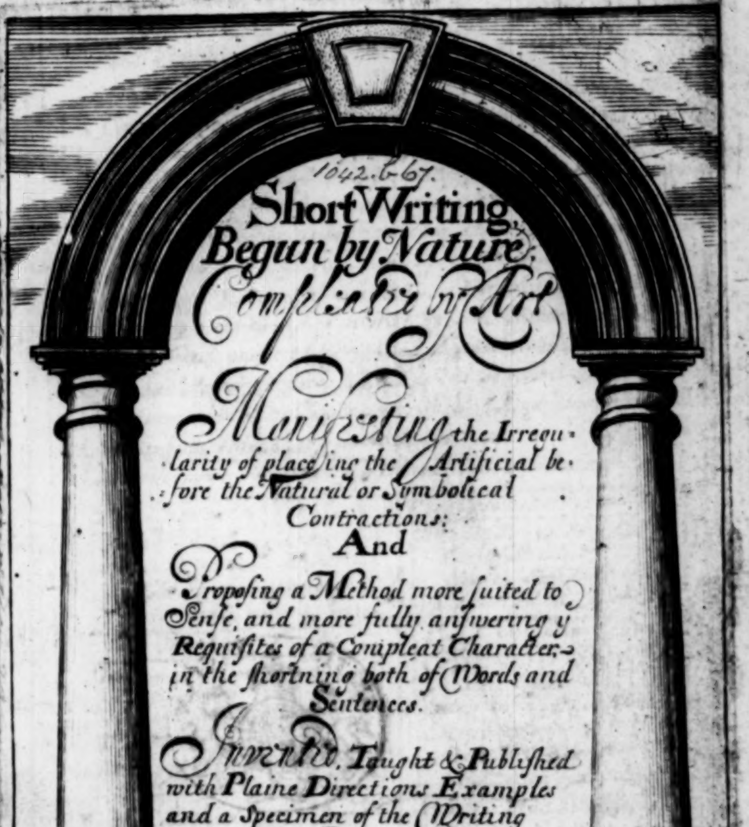
1042.b.62
1-3

2/6

Curious

10~~42.8.67~~

Alex. Walters 1829



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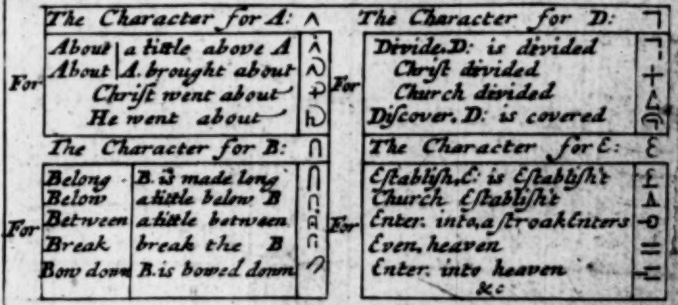
BRITISH MUSEUM

The Explanation of the Title and Method viz.

Shortwriting *begun by* **Nature** &c.

The Common Methods teach to write firſt by the Letters and Vowels Places. This is Irregular for the Reaſons premiſed in the Four firſt Arches of the Book. and is apparently prejudicial to the Learners progreſs by diſaffecting him at the firſt Entrance with the longeſt way of Writing. whereas he ſhould haue that to begin with which might take with his ſenſe, and encourage him with alacrity to proceed. The onely way I Know of to effect this, is, Firſt to inſtruct the Learner in the ready expreſſing of Words by their Natural and Proper Emblems, which ought to be ranked Alphabetically, and the Character for each letter prefixed. This is the Method that I haue taken to Initiate and faſten Beginners. Of theſe Emblems I haue ſet down the following Inſtances by which the Learner being put in the way, will more readily apprehend and get the reſt.



The Character for A:		
For	About	a tittle above A
	About	A. brought about
	Christ went about	
	He went about	

The Character for B:		
For	Belong	B. is made long
	Below	a tittle below B
	Between	a tittle between
	Break	break the B
	Bow down	B. is bowed down

The Character for D:	
For	Divide. D: is divided
	Chriſt divided
	Church divided
	Diſcover. D: is covered

The Character for E:	
For	Eſtabliſh. E: is Eſtabliſh't
	Church Eſtabliſh't
	Enter. into, a ſtroak Enters
	Even. heaven
	Enter. into heaven
	&c

By this Method thoſe y^{t} have learnt other **Hands** *may greatly improve themſelves. In ſhort, The* **Book** *containes* **Three Parts**, *of which the Emblems are the* **Firſt**. **The Second** *ſhews how Words not Expreſsible by Emblems may be* **R***egularly and Conciſely written.* **The Third** *teacheth a new Invention for the more effectual Contracting of Sentences like Words. In all which I have aimed at Brevity, Perſpicuity, and relief to the memory by affecting the Senſe and Reaſon.* **Theſe Three Parts** *are included in 36* **Colum̃s** *In the Arches and Heads of which are Obſervation̄s for the Learner firſt to peruſe, and then get the Characters in the order they are placed till the whole be finiſhed, which may be diſpatched in about a weeks time, but muſt afterwards be improved by daily and conſtant writing. The Pſalmes of the Bible are fit to begin with. And in the writing let the letters be kept fair and diſtinct, and no long hand mingled with it. If any deſire to be inſtructed in this Art, or to haue further direction in it, they may hear of me at the Widdow Hele's upon the Wair in Briſtol.*

① The First Part, Shewing how Words and Sentences are expreſt by ſignificant Emblems, concerning which obſerve: (If

② If all words could be written by ſignificant Emblems it were more pertinent and compendious then any other Way of Writing.
(Alpha

The Table of Emblems.

A ʌ

Above	ʌ̇
about	Ⓐ
round about on every ſide	ⓐ
aboundance as many as	III
according	ʌ̶
advance aſcend	Λ
afflict	ʌ̽
anoint	ʌ̄
apoſtle	ᶜʌ
aſunder	ʌ·

B ∩

Backward backſlide	d
baptiſe baptiſm	ɦ
believe beloved	ɓ
believe in God	ɓ̇
babilon belong	∏
belong to Chriſt	∏̄
below beneath	∩̣
between	⋒
break or breach	∩·

break the firſt	ı̇
breake the Second	2
bow down	/
bow down to Chriſt	/̄
bring	A
burthen	ø

C

Certain	Г
child	ɞ
child of God	ɞ̇
chriſt	+
antichriſt	‡
chriſt went about	ɸ
church	Δ
church of Chriſt	Δ̄
circum. or convert	ɕ
commandment	10
break the commandment of God	!0
compas about	◎
condemn	⊓
congregation	Δ
continue	⊂
contrary contradict	ɥ
corrupt	∉
cover	Ⓒ
covetous	ω
cros	+
cros of Chriſt	†

③ Alphabeticall writing is only uſefull to ſupply what cannot be written by a ſhorter method: (There

④ Therefore that ſort of Charactery is beſt reſerved until yͭ wͨʰ is more compendious & delightfull be paſt through This

crucifie	ƒ
crucifie to the world }	ƒ̲

D ¬

Dark	¬
deliver	ð
des dis deſcend	˥
difference diſtinguiſh diſtinct }	¬
divide, depart	¬
is Chryſt divided	÷
church of Chriſt divided }	Δ
diſcover	⌐
diſgrace	¬
docter doctrine	D
down, come downe }	⌐
chriſt went down	+⌐
break down	⌐
drunkard	∃

E ε

Enter into come into }	⊖
eſtabliſh	£
believer eſtabliſhed	£
church eſtabliſhed	Δ

◆

from one end to the other }	—
even heaven	=
enter into heaven	≡
uneven, unequal	=
unequally yok't	≠
eternal	ℓ
everlaſting	ℓ
eye	ч
eye of the Lord	ч
eye of Chriſt	ч
eye of man	ч
eye of the ſoul	ч
eye of the world	ч
ſhut the eye	ч
lift up the eye	ψ

F ∟

Fal, falſe	✓
fal of Adam	δ
fal of antichriſt	×
fal of babilon	∕
down fal	∕
fals Church	Δ
fals Doctrine	D
family familiar }	~
fellowſhip follow }	~
foundation	⊥
fulfil	⊏
as far as	.

⑤ This
Table needs not much direction, when yᵉ Learner is only to observe, how the sence of yᵉ word is represented by the Character ʔ

⑥ Note.
where any Emblem depends upon a Letter of the Alphabet, I have set it in the Front to Illustrate it. (This

G ⌟

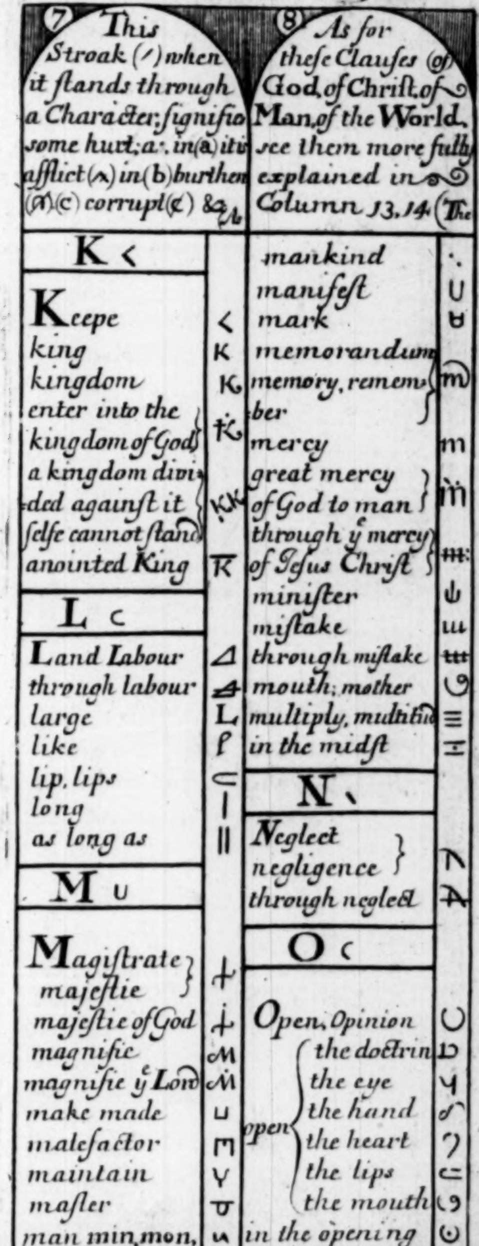
Give	⌟
gospel	g
gospel of Christ	ḡ
govern	ⓖ
great	G
great breach	G
great command	10
through great	Ǥ
breake through great	Ǥ

H o

Hand	δ
right hand	~δ
left hand	8
hand in hand	δδ
hands that hang downe	δ
heart	7
enter into the heart of men and women	7̈
break yᵉ heart broken heart	ʔ
bottom of yᵉ heart	ʔ
Search yᵉ heart	ʔ
hipocrite hipocrisy	♡
honour	h
house	△
houshold	◬
house and Land	◬⃝
breake through the house	-△-
compas the house about	◎
husband	▲
husband & wife	▲
husband wife and Children	▲
holy	h
holy Ghost	ħ

I 1

Idol	♁
jerusalem	ʝ
jesus	1
jesus Christ	:
ignorance	ab
through ignorance	a̶b̶
illuminate, illustrate	☾
image	♀
image of God	♀̇
in, im, un.	·
increase	··
infinite as much as	···
instrument	8
joyn, together	H
judg, judgment	♃
bring down the judgment of God	Ȧ



⑦ This Stroak (/) when it ſtands through a Character, ſignifie some hurt; a:. in (a) it i afflict (ʌ) in (b) burthen (ƀ) (c) corrupt (ȼ) &c.

⑧ As for theſe Clauſes (of) God, of Chriſt, of Man, of the World, ſee them more fully explained in Column 13. 14. (The

K <	
Keepe	<
king	K
kingdom	K
enter into the kingdom of God	K̇
a kingdom divided against it ſelfe cannot ſtand	K̇K
anointed King	K̄

L c	
Land Labour	∆
through labour	∆̶
large	L
like	ℓ
lip, lips	⊂
long	|
as long as	||

M u	
Magiſtrate majeſtie	⅃
majeſtie of God	⅃̇
magnifie	M
magnifie yͤ Lord	Ṁ
make made	⊔
malefactor	⊓
maintain	Y
maſter	ᗜ
man min, mon, ſal of man	ᔕ

mankind	∴
manifeſt	U
mark	ᗅ
memorandum memory, remember	(m)
mercy	m
great mercy of God to man	ṁ
through yͤ mercy of Ieſus Chriſt	m̶:
miniſter	⫝
miſtake	ɯ
through miſtake	ɯ̶
mouth; mother	↻
multiply, multitu	≡
in the midſt	⌶

N \	
Neglect negligence	↖
through neglect	↖̶

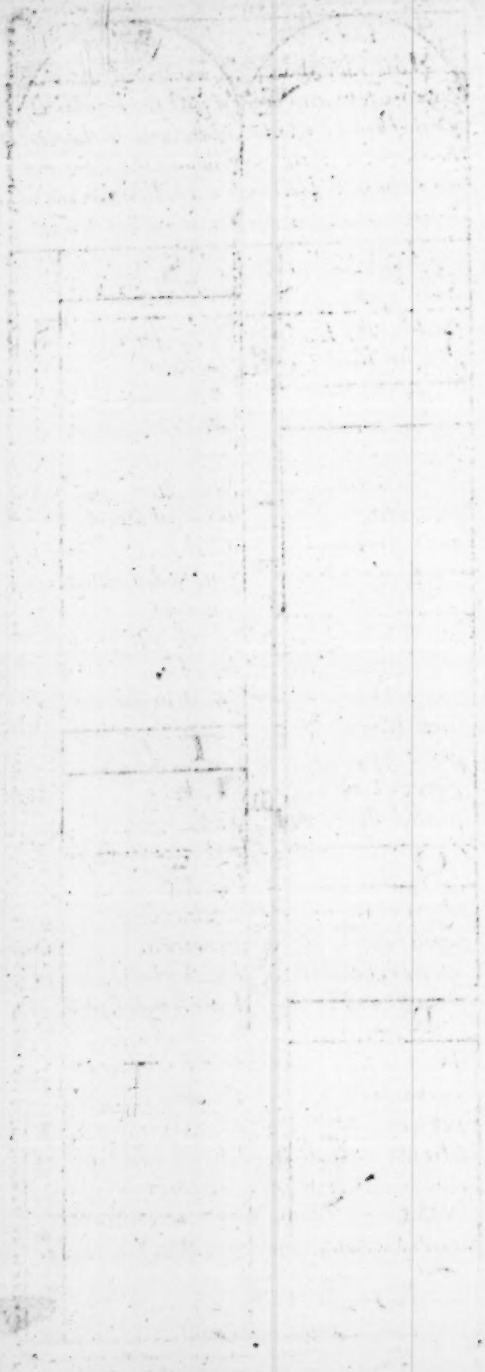
O (	
Open, Opinion	◡
open the doctrin	⊐
open the eye	Ч
open the hand	☍
open the heart	ʔ
open the lips	⊆
open the mouth	↻
in the opening	⊙
oppoſe, oppoſite	∞

⑨ The Marks for about, down, up, to, and fro, &c. do ſtand for Go about, went about, ᘓ go down or come ᘐ¬ down, &c. ((Where)

⑩ Where any ſingle mark is put for two or ᘐ more words, they are ſuch as the ſence will eaſily diſtinguiſh in the reading. (For

oppreſs	Ȼ
over upon	i
break over	⁝
original	◎
P ɔ	
Part, port	ɔ
particular	ƻ
peculiar	
patience	⊃
prolong	
perceive	ꝏ
perſecute	ꝑ
perſevere	2—
perpetual	
peſtilence	.:
point appoint	ɔ̇
perogative	Δıı
priviledge	
Q q	
Quantity	Q
quarrel	ɋ
quarrel about	Ꝺ
R – ·	
Reconcile	ϰ
recover	⌓
returne	ᑭ
religion, reveal	R
reverence	ƒ
righteous	√
unrighteous	·√

S |	·
Sacriſice	$
ſathan	ϕ
ſeparate	¦
ſeparate man	ʃ·
ſin	•
ſon, ſun.	⊙
beloved ſon of God	ɞ
ſons & daughters	::
ſerpent	∿
break ye ſerpents head	∿ı
ſpeak or ſay unto	1
T /	
Take	‹
take up	‹)
take up ye Croſs	ʊ+
overtake	‹̇
undertake	‹̣
through	-θ-
break through	·ʘ-
break through ye heart of man	-ɔ̇-
break through the dark	-ℸ-
to or come to	2
Chriſt went to	+2
together	//
joyn or gather together	H
to and fro or went to and fro	ƨ



11 For the Plural number write a tittle ◠ underneath: Doctrin (Ḍ) mercies (ṃ) maſters (Ṿ) Kingdoms (Ḳ)

12 The Learner muſt beware of adding any Emblems that will not ſquare with the whole body of yᵉ Characters

the Eye of yᵉ Lord runs to and fro	ɥ
turn	Ↄ
turn about	Ↄ
overturn	Ↄ
from top to bottom	/
trouble	⌐/
through trouble	⌐+

V v

Vers vert	ʋ
uncover	(ʋ)
under or underſtan	!
underſtanding	!
undervalue	Y
unite	∀
unite the heart of man to God	♡
up upright	ᥙ
chriſt went up	+ᥙ
break up	ᥙ
lift up, exalt	ᥙ
lift up the Eye to the Lord	ɥ
lift up yᵉ hand	ᥙ
lift up holy	ᥙ
up and down	ᔕ
Chriſt went up and down	+ᔕ

W ɔ

Wander wonder	ꟽ
wander about	ꟽ
wicked	ʍ

wilderneſs	◎
world	○
through yᵉ world	⊖
chriſt came into the world	+○
foundation of the world	ᗝ
the whole world lies in wickedn	ᘓ
the world is ſet in the heart	9
the heart is ſet on the world	8
he is bent upon the world	8
worſhip	W
falſe worſhip	ʍ

X ꭗ

Execute	ꭗ
exerciſe	+ꭗ
experience	H
extraordinary	ꭗ:
extream, expreſs	ꭗ

Y y ʼ

Yeild	ꝛ
yeild up	ꝛ

Z z

Zeale	ꭗ

⑬ The Improvement of the former Table, by uſefull endings for the contracting of Sentences.

The Learner may obſerve in the former Table how ſeveral Clauſes of Sentences are contracted by marks ſet either on the top or under the Character where note the marks ſet on top are as follows

For of God or of yᵉ Lord a tittle ·
for of Chriſt this –
for of man this \
for of mankind th: ⁚
for of men & women \\
for of the Soul ı

of the world this mark (–) placed underneath which are fully exemplified in the Table particularly in the Letter E

The ſame marks do ſtand for in God or with or to God or the Lord and with Chriſt as the foregoing words ſhal dictate

⑭ Proper Endings for the enlarging of any word of the Table, as occaſion is.

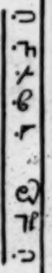
Marks for the compleating of words

For the Negatives im. in. ir. un. make a tittle in the beginning

Impatient
indifferent
irreverence
unbeliefe
uncertain

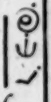
Thus write

Circumvert
diſlike
impart



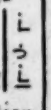
Marks ſet on the top for yᵉ ending of words for ation a tittle ·

Conversation
miniſtration
tribulation



Thus write theſe

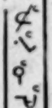
Faſhion
paſsion
faſhion of yᵉ world

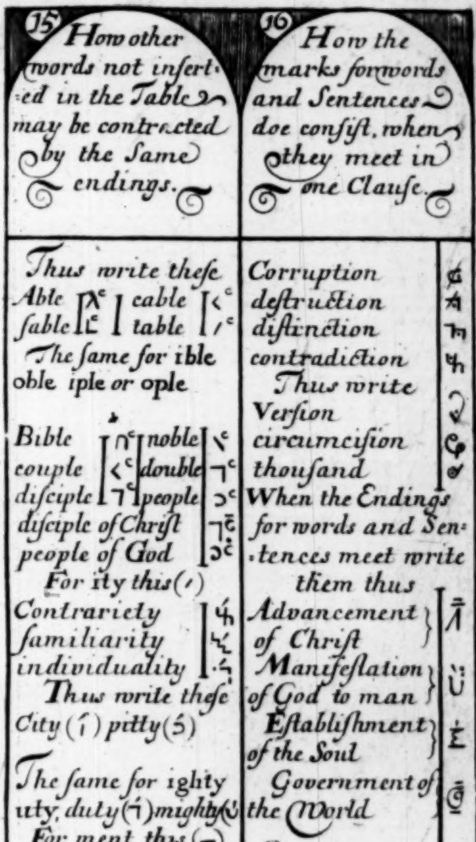


The ſame for otion
motion (Ủ) notion (\)

For able. ible. this (c)

Corruptible
infallible
imaginable
remarkable





15 How other words not inserted in the Table may be contracted by the Same endings.

Thus write these

Able		cable	
ſable		table	

The ſame for ible oble iple or ople

Bible		noble	
couple		double	
diſciple		people	

diſciple of Chriſt	
people of God	

For ity this ( )

Contrariety	
ſamiliarity	
individuality	

Thus write theſe

City ( ) pitty ( )

The ſame for ighty ity, duty ( ) mighty ( )

For ment thus (–)

Advancement	
government	
inlargment	

Thus write theſe

Paiment	
raiment	

The ſame for oment

moment	
indument	

For Son, sion, a tittle within as

Aſflictions	
aſcentions	

16 How the marks for words and Sentences doe conſiſt, when they meet in one Clauſe.

Corruption	
deſtruction	
diſtinction	
contradiction	

Thus write

Verſion	
circumciſion	
thouſand	

When the Endings for words and Sentences meet write them thus

Advancement of Chriſt	
Maniſeſtation of God to man	
Eſtabliſhment of the Soul	
Government of the World	

Other endings of words which are written in a direct Line

For ance write (∧)

for ed		for eſt	
for eth		for ing	
for full		for neſs	
mercifullneſs			

What more Example do occur of this kind Words or Sentences let them be written in a Book.

The Second Part, Shewing how words may be regularly written, containes the Alphabet, the Consonants and Vowels Places

The Alphabet with the words ſignified by each Letter

1.	A	ʌ	Away
2.	B	∩	be but
3.	D	¬	did, didſt
4.	E	ε	evil
5.	F	∟	for ful
6.	G	┘	god good
7.	H	o	how
8.	I	ı	juſt
9.	K	<	keep
10.	L	⊂	lord
	M	∪	much
	N	\	now nature
	O	(	of
	P	⊃	peace
	Q	q	queſtion
	R	—	ra, re, are
	S	ı	as is his
	T	/	it that
	V	v	your
	W	ʔ	which word
	X	∞	excellent
	Y	ч	you
	Z	z	zion

For the Letter C) write (k) or (S) according to the Sound of the word

S is often turned over with a head thus ↑
ſs: ⸤ rs ⊤ &9

For the furtherance of ſpeed, some Conſonants are thus ſhortned which are called Contracts.

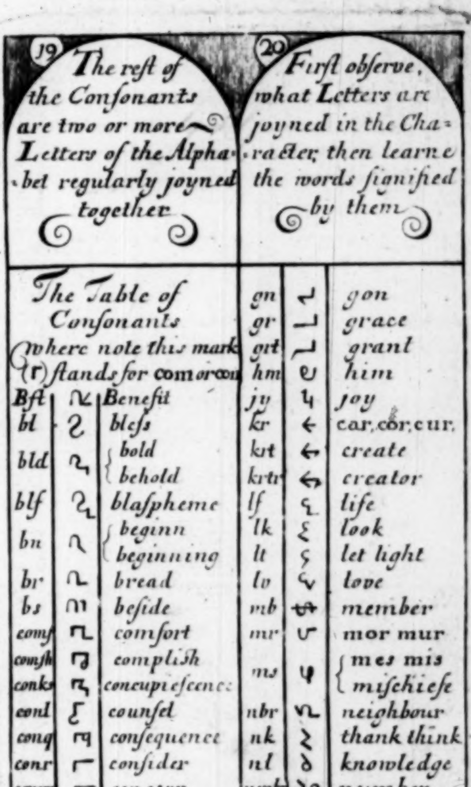
The Contracts

ch	×	Chriſtian
cl	+	carnal, conclud
nd	⌒	and end
ndl	⌒o	handle
ng	‿	thing
ngl	‿o	angle
nc ns	ʌ	ance, ence
sc	3	ſcarce
st	ʃ	ſtand, ſtance
th	o	them

Examples of words written by the joyning of other Letters with the Contracts

Bth	∩o	Both
dcl	┼	declare
fnd	⌞‿	find found
frth	⌞o	forth
fth	⌊	faith fathers
kth	∢	catholick
nsr	Λ	anſwer
nth	\o	nothing
rth	—o	earth
scr	3̲	Scribe Scripture
sgn	⅄	ſignify
trth	∕o	truth
wth	9	with

Thus write
Endeth (⌒o) Ending (⌒‿)
Heaven & earth =o
Nothing in yᵉ world ⊝
Kl or cl |∢|
Kr or cr |∠|



(19) The reſt of the Conſonants are two or more Letters of the Alphabet regularly joyned together

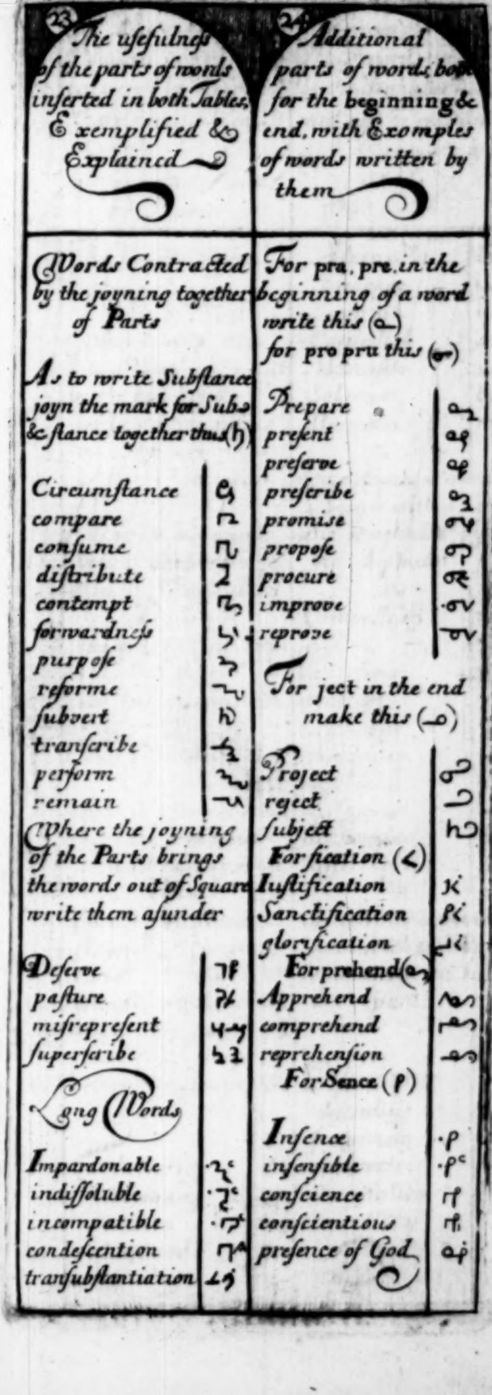
(20) Firſt obſerve, what Letters are joyned in the Character, then learne the words ſignified by them

The Table of Conſonants

where note this mark (r) ſtands for com or con

Bſt	Beneſit
bl	bleſs
bld	bold behold
blſ	blaſpheme
bn	beginn beginning
br	bread
bs	beſide
comf	comfort
comſh	compliſh
conks	concupiſcence
conl	counſel
conq	conſequence
conr	conſider
conrn	concern
conſ	confeſs
conſt	conſiſt
cont	covenant
df	def dif
dl	devil diligent
dgr	decree degree
dm	demonſtrate
dmion	dominion
dn	din den don
dr	drink
dt	difficult
dw	dwell
ſl	fleſh
fr	from .ference
frg	forgive
firſt	firſt
frt	fruit
gl	glory

gn	gon
gr	grace
grt	grant
hm	him
jy	joy
kr	car, cor, cur.
krt	create
krtr	creator
lf	life
lk	look
lt	let light
lv	love
mb	member
mr	mor mur
ms	mes mis miſchiefe
nbr	neighbour
nk	thank think
nl	knowledge
nmbr	number
nr	nor
ns	neceſsary
nt	not
ntr	enter interpret
pl	pleaſe place
pr	par; per; pur;
prs	praiſe
ps	pas, pos
pt	pet, put
rb	reprobate
rd	read
rdm	redeem
rgr	regard
rp	repent
rq	require
rs	rais, res reſpect

</br>

23 The uſefulneſs of the parts of words inſerted in both Tables, Exemplified & Explained

Words Contracted by the joyning together of Parts

As to write Subſtance joyn the mark for Sub & ſtance together thus

Circumſtance
compare
conſume
diſtribute
contempt
forwardneſs
purpoſe
reforme
ſubvert
tranſcribe
perform
remain

Where the joyning of the Parts brings the words out of Square write them aſunder

Deſerve
paſture
miſrepreſent
ſuperſcribe

Long Words

Impardonable
indiſſoluble
incompatible
condeſcention
tranſubſtantiation

24 Additional parts of words both for the beginning & end, with Examples of words written by them

For pra, pre, in the beginning of a word write this

for pro pru this

Prepare
preſent
preſerve
preſcribe
promiſe
propoſe
procure
improve
reprove

For ject in the end make this

Project
reject
ſubject

For fication

Iuſtification
Sanctification
glorification

For prehend

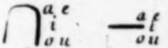
Apprehend
comprehend
reprehenſion

For Sence

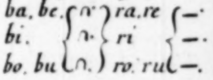
Inſence
inſenſible
conſcience
conſcientious
preſence of God

㉕ The five Vowels are not to be expreſt by their own Characters unleſse when they begin a word but are underſtood by Places.

The Vowels places

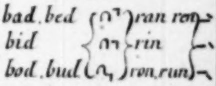


When a word ends with a Vowel put a title in the place of it

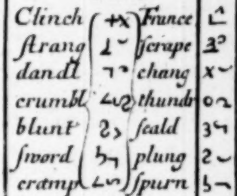


When a word ends with a Conſonant ſet it in the Vowels place

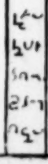
Thus



Note ſo many Conſonants as come together without a Vowel betwee them are to be written without taking of the Pen



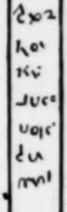
Flattering
ſupremacy
ſtubborn
plaiſtered
bolſtering



㉖ Examples of long words written by the Alphabet alone, and also in conjunction with other parts of Words.

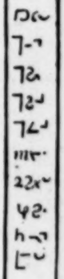
Thus Write

Alexander
Jonathan
Jeconiah
Gamaliel
Methuſela
Solomon
Barnabas



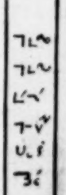
Sometimes a word is begun with a part and concluded by the Alphabet as

Compelling
deſired
diſcipline
diſoblige
diſcourage
mercenary
perplexing
miſapplie
ſuborned
ſuffering



Sometimes a word is begun with the Alphabet & concluded by some part

Defendeth
defending
fraternity
derivative
moleſtation
raſcallity



㉗ Note. no more Letters, Vowels or Conſonants are to be expreſt in this Art, then what will ſuffice to ſound the word.

When two like Conſonants meet in a word, let the firſt only be expreſt.

Dinner( ) Folly( )

The ſame for Vowels meeting in one Syllable as

Frail( ) Suit( )

Unlike Vowels meeting in diſtinct Syllables are thus written

Diet( ) Viol( )

Leave out as follows

b. after m	Lamb
c before k	back
d before g	lodg
k before n	knock
u after g	guide
u after q	quick
w. before r	wrong
w after a	ſaw
w after o	low
y. after a	day

Pharo( ) Philip( )

H may be left out in theſe & ſuch like

Help, the, humble, Hope, thy, inhabit

X contracts words as

Flocks, facts, Actions, Succeſs

㉘ Examples of words contracted by y^e omiſsion of Vowels & parts of words in the beginning, without hurt to the Sound

The expert Learner may omit Single Vowels in the beginning of words: as

Abomination
adverſary
endeavour
enemy
iſrael
omnipotent
ornament
ultimate
uſurp

Except when two Vowels come together then y^e firſt is to be written as

Aim( ) Oil
our( ) out

Likewiſe when two like Conſonants immediately follow a Vowel

Adder( ) Error
arrow( ) utter

Or when a word is drawn long as

Ope.( ) Ale.( )

Ac. ad & ap. are to be omitted in theſe words.

Acquaint
advantage
appropriate

And ſuch like.

㉙ **The Third Part, teaching a New & more expedite way for the Contructing of Sentences by yͤ Prefixes, the Tenſes & the Perſons with their Places.**

㉚ *Note, the Rarity of theſe Contractions is, that they doe not burthen yͤ Memory with any other Marks or Rules then what are uſed for words.*

The Table of Prefixes,

which are in Sentences like yͤ Conſonants to begin words

After	ϟ	neverthe-	ŋ
again	a	leſs	
all	τ	notwith-	ıɷ
allwaies	ɿ	ſtanding	
among	ʌ	often	ɗ
and	⌒	otherwiſe	ɕ
as	ʃ	ſoon	ɩ
at	ɔ	ſuch	ɾ
before	ɲ	then	ɵ
becauſe	b	thence	
beſide	ɱ	one, one	ς
better	ɤ	there	σ
beyond	ɷ	therefore	σ͟
elſe	ɛ	this	φ
eſpecially	ıᶜ	though	o
either	ɞ	thus	ɸ
ever	ė	til, until	ƙ
except	x̧	what	δ
firſt	f	what if	8
further	ɥ	when	Ȣ
future	ʮ	whence	
here	σ	where	ɣ
and if	·σ	where-	ɳ
but if	ϖ	fore	
if ſo be	ɤ	while	ↄ
likewiſe	ℓℓ	except	ꝓ
neither	ɒ	yet	y
another		yet	γ
never	ıı	if	

How (as) is to be written when it is redoubled

As great as	ıG
as much as	ıu
as often as	ıd̂
as ſoon as	ıɩ

The Tenſes or Times,

which do reſemble yͤ Ending Conſonants

Active		Paſſive	
do	D	am	υ
doſt		is	ı
doth		art	7
did	ʮ	are	–
didſt		was	)
have	v	wert	
haſt		were	
hath		have been	√
had	┐	haſt b.	
hadſt		hath b	
ſhal	ð	had b.	ꞃ
ſhalt		hadſt b.	
wil	c	ſhal b.	ȡ
wilt	ς	ſhalt b.	
may	ʋ	wil b.	ɒ
maiſt		wilt b.	
can	<	may b.	ʂ
would	ʖ	maiſt b.	
wouldſt		can b.	ɕ
could	r	would b.	ʯ
couldſt		wouldſt b.	
ſhould	ƌ	could b.	ꞅ
ſhouldſt		couldſt b.	
might	ʊ	ſhould b.	ƌn
mightſt		ſhouldſt b.	
muſt	ч	might b.	ʂ
ought	7	mightſt b.	
		muſt b.	ч
		ought to b.	ɦ

The Six Perſons which are in Sentences as Vowels were in words.

I	1	we	2
thou	∠	ye you	4
he	h	they	ʌ

③① Contractions made by the joyning of the Perſons & Tenſes, together with the Negative (Not) and ſuch Verbs as uſually follow them

In the beginning of a Sentence yͤ Perſons & Tenſes may be united thus:

I do
thou doſt
he doth
we do
you do
tha do
&c:

For (not) place a tittle within or upon yͤ Tenſe

I was not
I cannot
tha are not
we muſt n't
ye ſhal n't
thou d[illegible]ſt
you muſt not be
he hath not been

So write all yͤ Perſons and Tenſes in order.

Likewiſe the Tenſes will unite with theſe Particles.

It, that, ſuch, there, this, thoſe, thus, where, wᶜʰ, whether as.

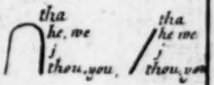
it doth
ſuch hath
there did
that will
He ought not ……
there will not ……

Contractions of Verbs

For (give) this (⌣)
I will not give
for (make) this (~)
I cannot make
for (say) this (|)
He did not ſay
for (take) this (/)
I will not take
that cannot be taken
he could not be made

③② The Places of the Perſons and manner of expreſsing Interrogatives, and placeing of the Tenſes in Order.

The places of yͤ Perſons are according to the ſound of their Vowels.

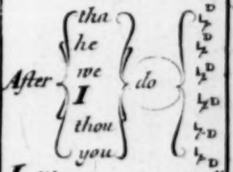


Note the place for, we & you, is ſomwhat more diſtant from yͤ Letter then, he, and thou

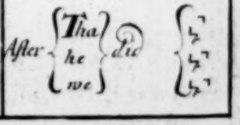
Thus write theſe Interrogatives:

do tha D·
do we D·
do thou D.
doth he D·
do I D·
do you D.

Note, as in words the Conſonants were ſet in the Vowels places; So in Sentences the Tenſes are to be put in the Perſons places about yͤ Prefixes thus:



In like manner may all yͤ other Tenſes be placed. about this & other Prefixes

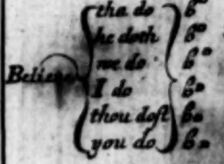


㉝ The manner of placing the Tenſes after many compleat Verbs Likewiſe a Rule for Verbs of Motion

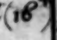
In like manner may the Tenſes be written after theſe Verbs,

Believe, conclude, conſider, declare, grant, finde, expect, hope, acknowledge, perceive, ſuppoſe, think, underſtand.

As for inſtance:

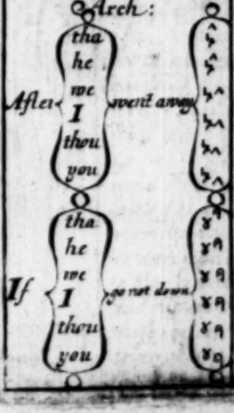


The reſt the Learner may write out in order: as,

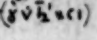
I believe tha did 

&c

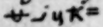
All Verbs of Motion are underſtood by their Particle, as in the ninth Arch:

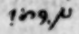


㉞ The uſe of this Third Part may be ſeen in the underwritten Contractions, by which yᵉ Learner may frame all others of yᵉ like nature

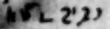
If a man have not yᵉ Spirit of Chriſt, he is none of his 

Through much tribulation you muſt enter into yᵉ kingdom of heaven

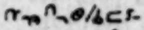


I underſtand he hath not been with you a long time 

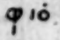
He acknowledgeth he could not come from the place where he was



Better you had not been born, then that you ſhould continue as you are

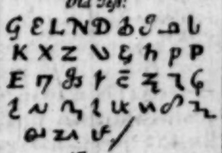


This is a breach of yᵉ commandment of God

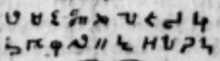


Marks for the Books of the Bible, in order as they ſtand

Old Teſt:



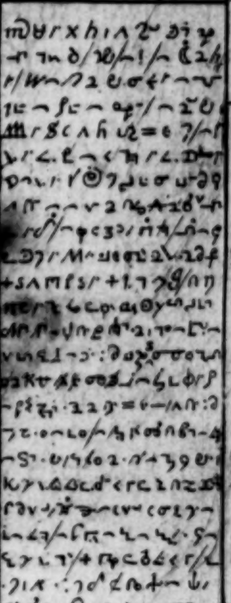
New Teſt:



The Matter compriſed in the foregoing Circle in words at Length

Great is the goodneſs of the **Lord**, the Creatour of **Heaven** and **Earth**, to the ſons and daughters of men, who in the beginning before man entered into tranſgreſsion, made him in his **Image**, holy and righteous, and notwithſtanding the fall of man, and his breaking his commandments, and neglecting of his dutie to him yet doth he wait to be gratious by his **Light** and ſpirit in man which through the mercy of **Ieſus** Chriſt is ſent, to convince the world of Sin, of **Righ**teouſnes, and of judgment, that ſo they may come to take up the Croſs of Chriſt, and to hear him who ſaid, except a man be converted he cannot enter into the kingdom of **God**, where there are thoſe joyes, that it cannot enter into the heart of fallen man to conceive.

A ſummary Collection of the Characters of this Book into Coherent matter, which is to be the Learners first Exercise to read and write out.



My name for to betr
that thief that steals
this book away

William Luke

16 DE 51

his Book

17

[illegible]
[illegible]
Cotton [illegible]
[illegible]
[illegible]

Jno Copes Esq
@ 16/7
Chapman

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WITH A

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OF

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AND

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